

**Late March Easter weekend 1964, Mwinilunga trip with Philip Muke [Note: I keep putting off telling my family full details of the trip and then forgot! All that was said was this summary!]**

At the end of my 23<sup>rd</sup> March 1964 letter, I said that “I am taking the chance of vacation during the 4 ½ day Easter weekend and going out into the bush at Mwinilunga near the corner of Angola and Congo. Philip Muke (the fellow who travelled with me through Rhodesia at Christmas) is going to show me around as this is his home area. It is mainly the large Lunda tribe (very friendly, don't get any silly ideas). There are several interesting offbeat tourist things to see. And, also I want to get out into the bush and get a better look at the distant villages. It should be a thrilling and beautiful weekend, as I know we will meet many interesting people. Above all it is safe as travel at home. In fact, I'll probably be back before you get this letter. . . .”

Then after the trip, in my 2<sup>nd</sup> April letter I noted “A summary, more details later. Visited the Bible Training school for ministers in the vernacular Lunda language, Zambezi rapids, Zambezi source, Sakeji school for missionaries' children, Kalene mission, Ovimbundu tribe from Angola, crossed [the bridge] into Angola and visited chief Ikelenge village. Slept on the floor of Kalene Mission school two nights. Missionaries are fine Christians, but so blinded (not religion but what is happening). They gear their work to the old tribes, but the young men of today are not so tribal. I understand why all the boys are very anti-missionary, even the best Christians. God help them to wake up before they cause themselves to become martyrs.